

# ASHBY, HERRINGFLEET AND SOMERLEYTON PARISH COUNCIL

## ASHBY HERRINGFLEET AND SOMERLEYTON PARISH COUNCIL

All Parish Councillors are summoned to attend  
the next meeting of the Parish Council, which will be held on  
Thursday 7<sup>TH</sup> March 2019 at 7.15 p.m. in Somerleyton Village Hall  
\*\* Commencing with Public Forum \*\*

For members of the public to raise issues relevant to the three parishes; the  
Chairman may invite short reports from County and District councillors.

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** in items on the agenda
3. **REQUESTS FOR DISPENSATION**  
To decide any requests for dispensation to participate in discussion and voting despite disclosable pecuniary interest(s).
4. **MINUTES OF THE PREVIOUS MEETING**  
To approve and sign as a correct record the minutes of the Meeting held on 10<sup>th</sup> January 2019
5. **CLERK'S REPORT ON ONGOING MATTERS**  
To decide on any actions required following review of the clerk's update.
6. **REQUESTS FROM PARISHIONERS**  
To hear if any requests have been received and, if matters are urgent, to decide on any actions.
7. **PARISH COUNCIL ELECTIONS – THURSDAY 2<sup>ND</sup> MAY 2019.** To consider the timetable for the elections for the Parish Council to be held in May.
8. **PARISH PLAN WORKING GROUPS**  
To receive reports from working groups and make decisions on any recommendations.
9. **DEFIBRILLATOR GROUP.**  
To receive a progress report from the group.
10. **NEIGHBOURHOOD PLANNING.**  
To receive a progress report from the group.
11. **ANNUAL PARISH MEETING**  
To decide on arrangements for the Annual Parish Meeting.
12. **PLANNING.**
  - 12.1 Recent Applications.
  - 12.2 Recent Decisions.
13. **VILLAGE EVENTS – Review.** None
14. **VILLAGE EVENTS – Forthcoming. 7<sup>th</sup> April.**
  - 14.1 Litter Pick-up
  - 14.2 Open Gardens. To Receive an update from N. Livingstone.
15. **FINANCE.** To consider and agree the Financial Risk Assessment for the coming financial year 2019-20.
16. **PAYMENTS TO BE APPROVED.** To resolve that payments be made (as itemised in clerk's report).
17. **INSPECTION REPORT OF PLAY EQUIPMENT ON THE GREEN.**  
To discuss the Inspection Report of play equipment of The Green, and decide how to act on its findings
18. **THE VILLAGE GREEN.** To discuss a number of issues related to The Village Green.
19. **CORRESPONDENCE.** To decide what, if any, action be taken regarding any particular item of correspondence. (as detailed in the Clerk's Report).
20. **NORTHERN PARISHES MEETING.** To hear a verbal report of the meeting held on 24<sup>th</sup> January.
21. **FORTHCOMING MEETINGS:** as detailed in the Clerk's Report.

Parish Clerk: Sue Read

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